Pre-Approved Grant Number Applicant Please Enter Number

WRI-00-04



ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

MIKE HUCKABEE, GOVERNOR Marcus C. Devine, Director

Solid Waste Management Division, Recycling Branch Solid Waste and Recycling Grants State Fiscal Year 2004 Application Form

lan Smith Duaguam D	duaatan			
Jan Smith, Program D Contact Person (This person me		r questions	regarding this grant.)	
Contact Clock (nacharen				
P. O. Box 2396		ille	Independence	72503
Address	City		County	Zip
	(870) 793-4	035	ismith@	wrodd.or
7870 \ 793-5233	10/01/30=4			
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- 3.0 Project Description All grant applications, including administrative, must include a detailed project description. At a minimum, answer the following:
 - 3.1 The project's goals and how the project will be conducted (such as, how will materials be collected and marketed, and how public awareness of the project will be increased).
 - 3.2 What items are/will be recycled.
 - 3.3 Project location and population served by the proposed project (whom do you expect to participate in the program?).
 - The days and hours of operation. (If funding equipment, how many days/hours will it be used for the project?)

WHITE RIVER REGIONAL SOLID WASTE MANAGEMENT DISTRICT

GRANT #WRI-00-04: ADMINISTRATION Project Description

The White River Regional Solid Waste District consists of the following ten counties in central and north central Arkansas: Cleburne, Fulton, Independence, Izard, Jackson, Sharp, Stone, Van Buren, White and Woodruff. The purpose of this grant is to administer the White River Regional Solid Waste Management Plan.

As identified in the Regional Solid Waste Management Plan, primary goals at which District activities are directed include:

1. Work toward achieving a reduction in the area's municipal solid waste stream through programs of material recovery and recycling.

2. Reduce significantly or eliminate the incidence of illegal dumping and personal dumps in rural areas through sponsorship support of programs; support and assist with the development of convenience center collections and transfer stations; encourage rural beautification programs; support strict enforcement efforts, and monitor illegal dumping activities.

3. Protect the business interests of area entrepreneurs involved in solid waste activities through involvement in program development; support the elimination of service and process duplication; provide networking opportunities; and offer guidance and assistance with business expansion efforts.

4. Adopt and implement reasonable standards for licensing haulers as provided for in state law.

- 5. Develop a waste tire management plan and implementation structure within the ten county management area in accordance with Regulation 14 of the ADPC&E that includes guidelines and procedures for the closure of waste tire dumps and removal of all waste tire material.
- 6. Support where practical the development of solid waste authorities as authorized under Act 699 of 1979.
- 7. Develop and carry out a program to garner financial and other support from the public and private sector to help underwrite recycling and other solid waste management activities carried out by the Board.
- 8. Continue ongoing efforts regarding the update of the Regional Needs Assessment and Solid Waste Management Plan; provide capacity monitoring and certificate of need review and issuance.

The White River District staff perform the administrative duties for the Regional Solid Waste Management Board, including but not limited to: conducting the Certificate of Need Program; establishing and maintaining the licensing of solid waste haulers; providing technical assistance on solid waste management issues; arranging for Board meetings; administering and maintaining all files on the Solid Waste Management and Recycling Grant Fund Programs; and implementing any solid waste management activities as directed by the Board.

Pre-Ap	proved	Grant N	umber
APPLICA	NT PLEASE	ENTER N	UMBER

WRI-00-04	WR	I -	00-	04
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4.0	Admi	nistrative R	equirement	ts			1	
	4.1	Does the a project?	pplicant hold	d curre	ent environr	nental permit	ts required for this	;
		Yes	No	No,	but have a	oplied	Not Applicable	<u> </u>
	4.2		equipment se ot a duplicat				justification why	this
	4.3	project for show that admintenance	the purpose(equate revenue of a grant-fund	(s) spe es are l ded pro	ecified in the being collected ject. Items su	e application' d to support the	tively operate the ? (Grant recipients m e long-term operation nt maintenance and idered.)	
		Yes X	No					
	4.4	Projected t	eginning da	te	Septembe	r 1, 2004		
	4.5	Projected o	ompletion d	ate	August 3	1, 2005		
	4.6	Attach com	pleted Budg	get, Ap	pendix A	:		
	4.7	7 Attach signed Minimum Conditions of Grants, Appendix B						
	4.8	grant reque general circu submission o	est. (A description in the are	tion of a ea affec dication	the grant prop sted by the pro . This must in	osal must be in oject a minimun clude a solicitat	eived regarding the eserted in a newspape or of 30 days prior to t tion of written comme	er of the

Ensure that Section 5.0 Signature and Certification is completed and accompanies each grant application.

Pre-Approved Grant Number Applicant Please Enter Number

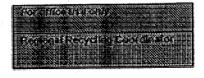
WRI-00-04

5.0	Signature	and	certification
-----	-----------	-----	---------------

The authorized representative of the organization applying for the grant and the Regional Solid Waste Management Board Chairman both must sign the application. The authorized representative must have the authority to obligate the applicant's resources.

I certify that to the best of my knowledge, the information provided in this application and its attachments is correct and true. I understand and agree that if grant money is subsequently awarded as a result of this application, I will comply with all applicable statutory provisions and with applicable terms, conditions, and procedures of the ADEQ grant program. I certify that all proposed activities will be carried out and that all grant money received will be utilized solely for the purposes for which it is intended unless written authorization is provided by the Regional Solid Waste Management District and the Alkansas Department of Environmental Quality.

White I authorization is provided by the regional Cuality	<u>.</u>
the Arkansas Department of Environmental Quality.	·
V() (+ ha	
The state of the s	
Signature of Applicant's Authorized Representative	
Van C. Thomas	2 2 2 4 4
Executive Director (870) 793-5233	<i><u>⊃ -⊋6- 04</u></i> Date
Title Telèphone Number	Date
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Signature of RSWMD Board Chairman	•
	7 25 -1
Curren Everett	7-28-04
Curren Everett Print name	7-28-04 Date
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THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.	
Print name	7-28-04 Date
THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.	
THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.	
THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED. Signature of ADEQ Recycling Branch Manager	Date
THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.	



APPENDIX A - PROJECT BUDGET

COSTS SHOULD BE BUDGETED FOR FIRST YEAR ONLY.
REVENUE SHOULD BE PROJECTED FOR THREE YEARS.

Pre-Approved	Grant Number
APPLICANT PLEAS	SE ENTER NUMBER

WRI-00-04

(A) PROJECT BUDGET SUMMARY – Fill in all applicable spaces. Total ADEQ Grant Funds Requested and Total Project Costs must match the figures shown on page one (1) of the application. Be sure to total grant funds requested, matching resources, and total costs. Providing matching resources is not mandatory to be considered for a grant but is a measure of cost effectiveness of your application.

(A) Project Budget and Summary	ADEQUARANTE Funds Requested	Matching Resources	Total Costs
1. Personnel Services	\$52,000.00	N/A	\$52,000.00
2. Professional Services			
3. Capital Outlay			
4. Services and Supplies			<u> </u>
5. Total ADEQ Grant Funds Requested (Transfer to Page 1)	\$52,000.00	and the same of th	MUCAL STATE OF A CO
6. Total Matching Resources Committed to the Project		-0-	
TOTAL PROJECT COST (Transfer to Page 1)		وألحالهم فالمتلجمان وأراية نادموا الرواس	\$52,000.00

(B) REVENUE TO CONTINUE PROGRAM – List all revenue sources, present or future, to maintain the project beyond the grant. This section must be completed.

(E) Revenue to Continue Program	Year 1	er Programme	Year 3
Grant Funds (specify type of grant)			
ADEQ Recycling Grant	\$52,000.00	\$52000.00	\$52,000.00
Landfill Tipping Fees			
Local Sales Tax	·		
Mandatory User Fees			
Sale of Recycled Material			·
Solid Waste Assessment			
Other (specify)			
TOTAL REVENUE	\$52,000.00	\$52,000.00	\$52,000.00

WRI-00-04

APPENDIX B - MINIMUM CONDITIONS OF RECYCLING GRANTS

The following items are not eligible for funding from recycling grants:

Taxes

Reimbursement of funds

Retroactive purchases

Legal fees

Licenses or permits

Land acquisition

Vehicle registration

Utilities including telephone

Office equipment

All grants are subject to the requirements of A.C.A §8-6-601 et. seq. and Arkansas Pollution Control and Ecology Commission Regulation 11, Chapter Five: Solid Waste Management and Recycling Grants Program. Highlights include:

Grant Recipients agree to:

- > Conform to all state laws on the purchase, use or sale of equipment and facilities secured with grant funds.
- ➤ Have design plans for construction of permanent facilities with an estimated cost of \$50,000 or greater approved by a professional engineer unless otherwise approved by ADEQ.
- > Seek competitive bids or requests for proposals (RFP) for purchase of equipment or services with an estimated cost of \$10,000 or greater. This should be done through an advertisement in an area newspaper of general circulation.
- > Start grant project before pre-application deadline for the next grant round. Delays must be approved in writing by both the RSWMD and ADEQ.
- > Develop the recycling program presented in the application and expend all grant funds within three years. Extensions must be approved in writing by both the RSWMD and ADEQ.
- > Actively seek to market or reuse materials collected in three years.
- > Use any interest earned on grant funds exclusively for this or other recycling programs.
- Maintain an orderly accounting system to document that grant expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks, and other appropriate paperwork.
- > Report to the RSWMD for five or more years as directed by ADEQ & the board.

RSWMD Boards agree to:

- > Establish or designate at least one adequate recyclable materials collection center in each county.
- > Ensure that all applicable federal, state and local permits and licenses have been obtained: the project has begun; and adequate revenue sources for continuation of the program are in place before disbursing grants funds.
- > Ensure that recipients conform to all state laws that are applicable to the purchase, use or sale of equipment and facilities secured with state funding.
- > Ensure that facilities or equipment purchased with grant funds be used exclusively for the general purposes specified in the grant application. Note: facilities and equipment purchased with grant funds may not be sold, traded or transferred without the Department's written consent.
- > Require grant recipients to maintain an orderly accounting system to document that expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks and other appropriate paperwork.
- > Review any change order forms submitted. If approved, submit to ADEQ.
- > Review requests for delay of start of grant projects. If approved, submit to ADEQ.
- > Compile and submit annual progress reports to ADEQ by September 1 of each year for a period of five years following the disbursement of funds, or until the expenditure of grant funds is complete.
- > Notify ADEQ in the event a recipient has not met conditions of the approved grant application.

All grants are subject to audit. Department personnel have the right of access to all records pertaining to a grant-funded project or activity.

tify that I have read and agree to the conditions of grants as stated

	e listed legislation and regula	
Signature of Applicant's Authorized Van C. Thomas	ed Representative	
		· .
Executive Director	(870) 793-5233	<u> </u>
Title	Telephone Number	Date
Signature of RSWMD Board Cha	irman in	
	**	a
Curren Everett		7-28-6
Print name		Date

PUBLIC NOTICE The White River Regional Solid iste Management District will omit grant applications to the kansas Department of vironmental Quality for grants m the State Recycling Fund for 83,457.00. The applications opose to utilize funds in the

83, 457 00. The applications opose to utilize funds in the lowing ways:

City of Horseshoe, Bend 1, 250 — waste oil heaters; dependence Co \$34,500 — quipment maintenance and ipplies; Jackson County \$4,500 — sed fork lift; Jackson County 9,556,86 — in-ground scales; City f Mammoth Spring \$15,000 — hipper; City of McCrory \$15,750 — ruck to pull chipper; City of Newark 1,922,48 — curbside containers; City of Searcy \$22,500 — paper stredder; City of Searcy \$41,250 — articulated loader for compost; Sharp County \$36,675 — horizontal paler; Stone County \$18,600 — compactor, truck for cardboard; Stone County \$1,650 — contracte for overflow storage; Van Buren County \$12,000 — equipment, parts, repair and maintenance Van Buren County \$1,500 — education District enti-litter education — \$35,000. District market development and reporting — \$8,000 District staller maintenance and operation — \$3,000 District planning; \$20,000 District market development and reporting — \$8,000 District staller maintenance and operation — \$3,000 District planning; \$20,000 District market development and reporting — \$8,000 District staller maintenance and operation — \$3,000 District planning; \$20,000 District market development and reporting — \$8,000 District staller — \$3,000 District planning; \$20,000 District market development and reporting — \$8,000 District staller — \$3,000 District planning; \$20,000 District market development and reporting — \$8,000 District staller — \$1,000 District market development and reporting — \$8,000 District staller — \$1,000 District market development and reporting — \$1,000 District market development and reportin

The Guard-Record Co., Inc.

PUBLISHERS OF THE DAILY GUARD Monday thru Friday

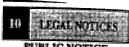
BATESVILLE, ARKANSAS

١	STATE OF ARKSINSAN AFFIDAVIT
١	County of Independence AFFIDAVIT L. hereby certify that I am the
	(editor), (proprietor), (manager) of the
	day of 20
	Sworn to and subscribed before me this 12 th day of July 2004. My commission expires: 11-61-2006 Publication fees, \$ 39.68 Received payment

THE SUN TIMES PO BOX 669 HEBER SPRINGS, AR 72543

PROOF OF PUBLICATION

STATE OF ARKANSAS
County of Cleburne,
I, David Lee, do solumnly swear that I am Publisher of THE SUN TIMES.
a comi-weekly Newspaper printed and published in Cleburne County.
Arkaness, and that I was such Publisher at and during the publication
of the supercod legal advertisement, in case of
Jublic Molice
pending in theCourt,
and at the dates of the several publications of said advertisement bereinafter
stated, and that during said periods and at said dates, said newspaper was
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been regularly printed and published in said county, had a bone fide circulation
therein, for the period of one month next before the date of the first publication
of said advertisement; and that said advertisement was published in the regular
weekly issues of said newspaper fortimes, the first publication
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PUBLIC NOTICE

The White River Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$383,457.00. The applications propose to utilize funds in the following ways:

City of Horseshoe Bend \$11,250 - waste oil heaters; Independence Co. \$34,500 equipment maintenance and supplies; Jackson County \$4,500 - used fork lift; Jackson County \$9,556.86 - inground scales; City of Mammoth Spring \$15,000 - chipper; City of McCrory \$15,750 - truck to pull chipper; City of Newark \$1,922.48 - curbside containers; City of Searcy \$22,500 paper shredder; City of Searcy \$41,250 - articulated loader for compost; Sharp County \$36,675 - horizontal baler: Stone County \$18,600 compactor truck for cardboard; Stone County \$1,650 - concrete for overflow storage; Van Buren County \$12,000 - equipment, parts, repair and maintenance; Van Buren County \$1,500 - education; District recycling education - \$35,000; District anti-litter education - \$35,000; District planning; \$20,000; District market development and reporting - \$8,000; District trailer maintenance and operation - \$3,000; District hazardous waste and electronics program - \$3,802.66; District administration \$52,000.

Pre-applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WRRSWMD, P. O. Box 2396, Batesville, AR 72503. Written comments will be accepted from July 9, 2004 to August 9, 2004. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-5233.

LISA THURMAN NOTARY PUBLIC-STATE OF ARKANSAS CLEBURNE COUNTY My Commission Expires April 10, 2011

Daily Citizen

CLA331F1E1

To place your ad call...

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Credit Policy Classified Line A

- All the following ads must be prepaid.
- 1. Service ads/Jobs wanted
 2. Personal ads
 3. Pets for sale
 4. Free pets

- 4. Free pets
- Lost pets

- Lost pets
 Business opportunity ads
 Garage sale ads
 Houses/mobile homes for sale (except for established real estate company)
- Any ad for person or persons living outside of White County
 All first time customers

We accept Visa & MasterCard

Ads for the above classifications may be placed in our office at 3000 E. Race or by credit card by calling 2268-8621 or 1-800-400-3142.

80-Legal Notices .

IN THE CIRCUIT COURT OF WHITE COUNTY, ARKANBAS PROBATE DIVISION

IN THE MATTER OF THE ESTATE
OF STLVIA ARREIT OF
CRASED
NO PR-04-146-1
MOTICE OF APPOINTMENT AS
ADMINISTRATOR
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Health & Richab Center, 1205 Styten Dr. Sangue, 1205 Sty-

b Etoch & Halbert Law Firm P.O. Box 100 Helena, AR 72342

PUBLIC NOTICE

Whas Priver Regional Bold
as Management Diserts will
all gent applications to the A-rea
Department of Environmentality of the Committee of the C

85-Lost

LOST DOG: 2yr old temale, Golden Retriever, light blonde color, answers to Katle, lost on Holmes, Rd., Reward offered, Call (501)288-5452.

4 MO. old, blk/male Lab puppy, free to good home. Call 268-0392.

MALE BLACK & Tan Shep-perd Mix, wearing red coller w/broken leash. (501)258-

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gement ENTRY-LEVEL MANAGEMENT OPPORTUNITY

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Send Resume to: Chris Wilhelms Circulation Director, The Daily Citizen P.O. Box 1379

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. Au 405-Appliances

WASHER, DRVER, Ref., Stove, Like new, will del. & guarantee: 291-0480, 281-2423.

A 5 PC; Bedroom Set. New, In ... Box. Worth \$1,000, take \$450. 801-909-1538.

A 7 PC. Cherry Steigh Bed-room Set: New, in Box. Worth \$1,600, take \$750. (501)907-0500.

New, in plastic, \$90. (501)907-6609. BED + SOLID CHERRY Sleigh

BED - SOLID CHERRY Sleigh Bed, \$275. New in box. 801-909-1838. FORMAL, CHERRYWOOD dr. nette with lighted china cabingt. \$500 ftm. 268-8947.

MATTRESS-A Meme. Brand
Gusen PillowTop Set. \$125.
New in plastic, (501)507-0600.
MATTRESS-A Hame Brand
Gusen PillowTop Set. \$125.
New in plastic, (501)507-0800.
MISSION SCUTHWESTERN
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end table and couch \$2,000 for

furniture, reclinar, collec table, and table and couch \$2,000 for set, excepting bids. Cell \$01-891-7311, leave steesage ///ASHGEN, REFINIGATIVATIVE Cueen mattrees set, lamps, Cell (501)278-4774.

48" ROUND celt table w/5 chairs, \$400, 2 94" ber stools, \$50, Cell 266-7521,

DAVIDSON'S SEWING Center used machines for parts, \$5-\$25.115 N. Springs, 268-3101. ELEC. BED, scooter & chair. 1961 Mercedes 02 Suz. motor-cycle, camp traffer. 266-6079. ELEC. SELI, SCOWE & CHAR-1901 Morcede QE Suz, motor-cycle, camp trailer. 266-6079. FOR SALE Red Cape. Cod. Oiches (Avpn) Complete Serv-ing Set. Plus other pisces. 3800. Cell \$70,907-2222. Like

Small LIKE NEW 1100eck, Duplex, cabl- 25/1bs, 1/ear ger, wid hook is, re- up. 5mis, from Wel-Marr, nates, \$300to, \$425/mo, 940-1106.5 900es 28R, 1-1/2 BA toymhouse all appliances; (No. jimotkini, no. pets, \$375/mo. husilable Aug. 1: Cell 288-4821.

Big Oaks Apts.

1 Bedrooms

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BEAUTIFUL TOWNFIOUSE Apt. 505 W. Vine, 250/25e. 3 \$450/mo. \$300/dep. 268-1419.

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WOODLANE APT. W Searcy, 201/10e, \$340/mio, \$200/dep, to roome, 279-3068, 230-3610.

1200 SQ. R office space for sease 2 Offices, 1 restroom.
279-3908.

GREAT LOCATION. 2409 W. Seate Cappe between Spring of Reft Cappe in its "Reft Cappe." Seate and "Reft Cappe." Seate Cappe. Seate Cap

12 ACRES off of Huy 64, elec-tricity, waterleaver, \$35,000. Call 278-1503.

Cas a 27-5100.

2.64 ACRES, city water, city sovier, they frontage, trees & pasture, level; Beebe Schoole, close to Hwy 87, M.H. Cit, goling fast, \$500down, \$152/tho, \$01-517-7256.

LITTLE RED river, tot #15, greenfield subdiv. Pangburn, util., paved road 200-1470.

WHITE COUNTY, 112 acres, wheathful year, wheathful year, so care below wooded orest, pond, wildlife, seriabled, \$2,500 en acres, won't divide, 279-5118.

640-Mobile Homes for Rent

4 MILES from Searcy, \$375/mo. For more Info., call 281-8005.

FOR RENT in Beld Knob, 2br Mobile Homes. Water & Sewer pd.; no pets. (501)724-3325.

02 MITSUBISHI Montero XLS V6 4WD wbliefeliver 74k \$17,500 278-5674

1965 DODGE intropid ES, \$2,000, OBO, 279-8232

PREVIOUS - Jeen Pa



GREA DEAL

The most up date listing items for sal place:

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The Dail Chilzar

REGISTERED NURSE

The White County Health Unit

interest of any kind to said property is hereby notified to appear herein on or before September 14, 2004, at 9:00 a.m. at the Van Buren County courthouse, to assert his title or interest in said property and to demonstrate why title to this property should not be quieted and confirmed in Susan Brooks Voisin, Plaintiff herein.

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WITNESS my hand and seal of the Court this 24th day of June, 2004.

Ester Bass, Clerk By: Tracy Sutterfield, D.C. JB-Jn30-4t

IN THE CIRCUIT COURT OF VAN BUREN COUNTY. **ARKANSAS**

Probate Division 2nd Division IN THE MATTER OF THE ES-TATE OF FLORENCE McDANIEL. DECEASED

NOTICE TO CREDITORS

LAST KNOWN ADDRESS OF DE-CEDENT: 800 Southwest Drive. Jonesboro, AR 72401.

DATE OF DEATH: September 18 2002 January 15, 2002.

The undersigned was appointed Administratrix of the estate of the above-named decedent on June 24. 2004. A contest of the probate can be effected only by filing a petition within the time provided by law. #

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate

THIS NOTICE first published this

7th day of 2004. DALPHANY MASSEY, Administratrix M. EDWARD MORGAN MORGAN & TESTER, P. - 264 Court Street Clinton, AR 72031 (501) 745-4044 M&T-Jy7-2t

IN THE CIRCUIT COURT! OF VAN BUREN COUNTY. ARKANSAS

PROBATE DIVISION -2ND IN THE MATTER OF THE ES-TATE OF DONNA LOU SMITH, DECEASED .

NOTICE TO CREDITORS LAST KNOWN ADDRESS OF DE CEDENT: 7110 Highway 65 South Clinton, AR 72031, 1000 1000 1000 DATE OF DEATH: September 18, 2002.

The undersigned was appointed Executor of the estate of the abovenamed decedent on June 23, 2004. A contest of the probate can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

THIS NOTICE first published this 7th day of July, 2004,

WILLIAM SMITH, Executor M. EDWARD MORGAN MORGAN & TESTER, P.A. 264 Court Street Clinton, AR 72031

THE CIRCUIT COURT OF VAN BUREN COUNTY. ARKANSAS

Probate Division 1ST IN THE MATTER OF THE ES TATE OF ROBERT F. WILMOT, DECEASED No. P-2004-54

NOTICE TO CREDITORS

LAST KNOWN ADDRESS OF DE-CEDENT: 270 Terry Lane, Clinton,

270 Terry Lane Clinton, AR 72031

The undersigned was appointed Executrix of the estate of the abovenamed decedent on July 1, 2004. A contest of the probate can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided, that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

THIS NOTICE first published this 14th day of July, 2004.

BONNYE DAVIS, Executrix MORGAN& TESTER P.A. Attorneys at Law 264 Court Street Clinton, AR 72031 (501) 745-4044 M&T-Jy14-2t

PUBLIC NOTICE

The White River Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$383,457.00. The applications propose to utilize funds in the following ways:

City of Horseshoe Bond \$11,250 waste oil heaters; Independence Co. \$34,500- equipment maintenance and supplies: Jackson County \$4,500 used fork lift; Jackson County \$9,556-86 - in-ground scales; City of Mammoth Spring \$15,000 -chipper; City of McCrory \$15,750 - truck to pull chipper; City of Newark \$1,922.48 - curbside containers; City of Searcy \$22,500 - paper shredder-City of Searcy \$41,250 - articulated loader for compost*. Sharp County \$36,675 - horizontal baler; Stone County \$18,600 - compactor truck for cardboard; Stone County \$1,650 - concrete for overflow storage; Van Buren County \$12,000 equipment, parts, repair and maintenance; Van Buren County \$1,500 - education-, District recycling education -\$35,000; District anti-litter education -\$35,000: District planning: \$20,000: District Market development and reporting - \$8,000; District trailer maintenance and operation - \$3,000; District hazardous waste and electronics program - \$3,802.66; District administration \$52,000,

x Pre-applications may be viewed at the District office at 1652 White Drive'in Batesville. Written comments may be sent to WRRSWMD. P. O. Box 2396, Batesville, AR. 72503. Written comments will be accepted from July 9, 2004 to August 9, 2004. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-523.

WRPDD-Jy14-1t

THE COURSE PROJECT AND THE IN THE CIRCUIT COURT OF VAN BUREN COUNTY. ARKANSAS . SA

THIRD DIVISION

ESTATE, OF: MICHAEL A. DENISTON, Deceased No. PR-20-

LAST KNOWN ADDRESS; 533 Astor Way, Auburndale, Florida 33823

DATE OF DEATH: September 6, is lead a morrier

NOTICE

The undersigned was appointed Administrator of the estate of the deeedent on the 28 day of June, 2004.
All persons having claims against the estate must exhibit them, duly verified, to the sundersigned within three (3) months from the date of the

CONT. 11782 \$19 18 18 4 1

first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. However, claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

医多线线 经有效证券

This notice first published the 14th day of July, 2004.

Jesamine Deniston/Executrix By : John C. Aldworth (#82001) Agent for Process 339 Court Street Clinton, Arkansas 72031 (5 0 1)7 4 5-8 8 0 1 JA-Jy14-2t

NOTICE Notice is hereby given that SEECO, Inc. has filed an application with the Arkansas Oil and Gas Commission requesting an order forming and Exploratory Drilling Unit as well as inlegrating non-consenting leasehold working interests and unleased mineral interests in a drilling unit described as Section 36, Township 10 North, Range 16 West. Van Buren County. Arkansas. Applicant requests that the order be made applicable to the following parties:

Danny C. Russell and Lori Russell: David L. McElroy and Jannette McElroy; Trustees of the Bethel Union Church. c/o Barbara D. Dowdy, as well as any unknown spouse, heir, devisee, personal representative, successor or assign of said owners of unleased interests.

Applicant requests that the order provide, in the alternative, that the above named parties either (a) lease their interest to the applicant upon reasonable terms to be fixed by the Commission; (b) join as working in-terest owners; or (c) be integrated and assessed a reasonable risk factor penalty, except that alternative (a) would not be applicable to owners of nonconsenting leasehold working interests. Applicant requests that the order be made applicable to any unknown spouse, heir, devisee, personal representative, successor or assign of said parties, and this notice is directed to all whom it may concern.

The application will be heard by the Commission at a public hearing at 9:00 a.m. on July 27, 2004, in the offices of the Arkansas Oil and Gas Commission, \$309 Phoenix, Fort Smith, Arkansas.

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Public Notices, Page 8

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The Guard-Record Co., Inc.

PUBLISHERS OF THE DAILY GUARD Monday thru Priday

BATESVILLE, ARKANSAS

PROOF OF PUBLICATION

PROOF OF PUBLICATION

PUBLIC NOTICE

The White River Regional Solid Waste Management District will submit a grant application to the Arkansas Department of Environmental Quality for a grant from the State Recycling Grant Fund in the amount of \$15,249.66 The funds will be used for household hazardous waste and household electronics recycling.

The application may be viewed at the District office at 1625 White Drive in Batesville. Written comments may be sent to WRRSWMD, PO. Box 2396, Batesville, AR 72503 Written comments will be accepted from July 19, 2004 to August 18, 2004 Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-5233.

DOTTIE J. DODSON **NOTARY PUBLIC - ARKANSAS** SHARP COUNTY

County Linds from SAS SA AFFIDAVIT	. hereby certify that I am the
published at regular intervals continuously at Batesville, Independence Couperiod of twelve months, circulated and distributed from an established place readers generally of all classes in the City and County for a definite price for annum, which price was fixed at what is considered the value of the publicat and service value it contains; that at least fifty per cent of the subscribers to subscription to the newspaper or its agents or through recognized news deal months; and that the said newspaper publishes an average of more than for a further certify that the legal notice hereto attached was publicated in the subscribers of the	a newspaper inty, Arkansas, for more than a cof business to subscribers and reach copy, or a fixed price per ion, based upon the news value hereto have paid cash for their ers over a period of at least six ty per cent news matter.
insertion on the day of	the third insertion on the
day of	
Sworn to and subscribed before me this 20 + h day of My commission expires: 11-01-2006	Dodson
Publication fees, \$ 17:44 Received payment	20

2408 Hwy. 367 N. • P. O. Box 1750 • Newport, AR 72112 Voice: 870-523-5855 • Fax: 870-523-6540

PROOF OF PUBLICATION

STATE OF ARKANSAS County of Jackson

I, Gina Slagley, do solemnly swear that I am the Associate Publisher of the Newport Independent, a semi-weekly Newspaper published and distributed in Jackson County, Arkansas, and that I was such Associate Publisher at and during the publication of the annexed legal advertisement, in case of

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pending in the			ons of said adv	articoment t	Court,
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NOTARY PUBLIC INDEPENDENCE COUNTY My Comm. Exp. Nev. 17, 2010

PUBLIC NOTICE

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City of Horseshoe Bend \$11,250-waste oil heaters; Independence Co. \$34,500 equimpment: maintenance and supplies; Jackson County \$4500-used fork lift; Jackson County \$9556.86-in-ground scales; City of Mammoth Spring 415,000-chipper; City of McCrory \$15,750-truck to pull chipper; City of Newark \$1922.48-curbside containers; City of Searcy \$22,500-paper shredder; City of Searcy \$41,250-articulated loader for compost;

Sharp County \$36,675--horizontal baler: Stone County \$18,600-compactor truck for cardboard; Stone County \$1650--concrete for overflow storage; Van Buren County 412,000-equipment, parts, repair and maintenance; Van Buren County \$1500--education; District recycling education-\$35,000; District anti-litter education--\$35,000; District planning--\$20,000; District market development and reporting--\$8000; District trailer maintenance and operation--\$3000; District hazardous waste and electronics program--\$3802.66; District administration \$52,000.

Pre-applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WRRSWMD, PO Box 2396, Batesville, AR 72503. Written comments will be accepted from July 9, 2004 to August 9, 2004. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-5233.

the Melbourne Times

AFFIDAVIT OF PUBLICATION

COUNTY OF IZARD

STATE OF ARKANSAS

I, Debbie S. Dutton, do solemnly swear that I am the Publisher of the Melbourne Times, a weekly newspaper published in the County of Izard, State of Arkansas, having an actual and bona fide circulation in said county, and authorized by law to publish legal advertisements and that the

is a true copy was published in said newspaper time(s) consecutively, on the days of:

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Debbie S. Dutton, Publisher	

Subscribed and sworn to before me this

Marsha Moore
Notary Public

OFFICIAL SEAL MARSHA MOORE NOTARY PUBLIC, ARKANSAS IZARD COUNTY My Comm. Expires 09-18-2008

Printer's Fee: \$45.00

PUBLIC NOTICE

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Proof of Publication

STONE COUNTY LEADER

I, James R. Fraser, do solemnly swear that I am editor and publisher of the Stone County Leader, a weekly newspaper, published in the town of Mountain View, Stone County, Arkansas, and having a bonafide circulation in said county, and do hereby certify that the notice attached hereto was published in said Stone County Leader

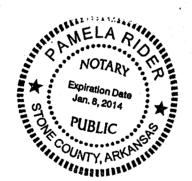
Ohe weeks, i.e., beginning with issue of 7-14, 2004

(Printer's Fee, \$ _____27.15

Subscribed and sworn to before me on this ______ day

NotaryPublic NotaryPublic

My commission expires January 8, 2014.



PUBLIC NOTICE

The White River Regional Solid Waste Management

District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$383,457.00. The applications propose to utilize funds in the following ways:

City of Horseshoe Bend \$11,250 - waste oil heaters: Independence Co. \$34,500 equipment maintenance and supplies; Jackson County \$4,500 - used fork lift; Jackson County \$9,556.86 - in-ground scales; City of Mammoth Spring \$15,000 - chipper; City of McCrory \$15,750 - truck to pull chipper; City of Newark \$1,922.48 - curbside containers; City of Searcy \$22,500 - paper shredder; City of Searcy \$41,250 - articulated loader for compost; Sharp County \$36,675 - horizontal baler; Stone County \$18,600 - compactor truck for cardboard; Stone County \$1,650 - concrete for overflow storage; Van Buren County \$12,000 - equipment, parts, repair and maintenance: Van Buren County \$1,500 education, District recycling education - \$35,000; District anti-litter education - \$35,000; District planning \$20,000; District market developing and reporting \$8,000; District trailer maintenance and operation - \$3,000; District hazardous waste and electronics program - \$3,802.66; District administration - \$52,000.

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PUBLIC NOTICE The White River Regional Solid Waste Management District will submit grant applications to the Arkadsas Department of Environmental Quality for grants from the State Recycling Fund for \$383,487.90. The applications propose to utilize funds in the following ways: City of Horseshoe Bend \$11,250 waste oil heaters; Independence Co. \$34,500 — equipment maintenance

City of Horseshoe Bend \$11,250 waste oil hesters; Independence Co. \$34,500 - equipment maintenance and supplies: Jackson County \$4,500 - used fork lift; Jackson County \$9,556.86 - in ground scales; City of Mammoth Spring \$15,000 - chipper; City of McCrory \$15,750 - truck to poli chipper; City of Newark \$1,912.48 - curbside containers; City of Newark \$1,912.48 - curbside containers; City of Searcy \$12,500 - paper shredder; City of Searcy \$41,250 - articulated loader for compactor in the county \$36,673 - horizontal baler; Stone Crainiff \$18,600 - compactor in the County \$1,650 - concrete for overflow storage; Van Buren County \$1,000 - curpourent, parts, repair and maintenance; Van Buren County \$1,000 - curpourent, parts, repair and maintenance; Van Buren County \$1,000 - curpourent, parts, repair and maintenance; Van Buren County \$1,000 - curpourent, parts, repair and maintenance; Van Buren County \$1,000 - curpourent on \$35,000; District market development and reporting \$5,000; District market development and reporting \$5,000; District hazardous waste and electronics program \$3,802.66; Pistrict administration \$52,000.

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Pre-applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WRSWHD, P.O. Box 2376, Batesville, AR 72503. Written comments will be accepted from July 9, 2004 to August 9, 2004. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-5213.

AREAWIDE MEDIA

HIGHWAY 62 EAST P.O. BOX 248 SALEM, ARKANSAS 72576 870-895-3207 FAX: 870-895-4277

AFFIDAVIT PROOF OF PUBLICATION
TO White River Planning
DATE July 15th, 2004
I, Janie Flynn do solemnly swear that I am General Manager of The News, and that the advertisement charged for in the attached invoice was published in said publication as follows:
Ist insertion 15th day of July 20 ⁰⁴ 2nd insertion day of 20 3rd insertion day of 20 4th insertion day of 20 5th insertion day of 20 The cost of this publication is computed according to established rates and/or state law, whichever is applicable.
TOTAL PRICE \$ 29.25
General Manager
Subscribed and sworn before me this
NOTARY PUBLIC STATE OF ARKANSAS

Jing M. Sanders Notary Public

County of Fulton
TINA M. SANDERS
My Appointment Expires August 1, 2007